

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1547567804
PIN # 27-24-111-080-0700

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by EDITE TRUJILLO LENO bearing the date of 04/23/2010, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 1012517022 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as 7935 W 160TH ST, TINLEY PARK, IL 60477

Dated on 8/6/14 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/6/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY PUBLIC

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-3152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

Loan No: 1547567804

'EXHIBIT A'

PARCEL 1: THE PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL EXCEPT THE EAST 68.50 FEET THEREOF, SAID "BUILDING PARCEL" BEING THAT PART OF LOT 2 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 0 DEGREES, 05 MINUTES, 27 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 33.04 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 22 SECONDS WEST FOR A DISTANCE OF 3.71 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES, 05 MINUTES, 27 SECONDS WEST 63.01 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 22 SECONDS WEST, 95.06 FEET; THENCE NORTH 0 DEGREES, 05 MINUTES, 27 SECONDS EAST 57.31 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 37 DEGREES, 15 MINUTES, 42 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF LOT 2 A DISTANCE OF 1.50 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 40 DEGREES, 20 MINUTES, 52 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 5.93 FEET; THENCE NORTH 89 DEGREES, 52 MINUTES, 22 SECONDS EAST 90.32 FEET; TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

Cook County Clerk's Office