

# UNOFFICIAL COPY



Doc#: 1422301005 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2014 09:48 AM Pg: 1 of 3

**WARRANTY DEED  
ILLINOIS STATUTORY  
Individual**

01146-25180 2/22

THE GRANTOR(S) Daniel J. Burdzinski, a single man, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Sean Parker and Maggie Parker, as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook, in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: Covenants, conditions and restrictions of record, private public and utility easements and roads and highways, General taxes for the year "2013" and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-17-212-024-1006  
Address(es) of Real Estate 100 S. Sangamon Street, #3S, Chicago, IL 60607

Dated this 9 day of July 2014

Daniel J. Burdzinski  
Daniel J. Burdzinski

**REAL ESTATE TRANSFER TAX**



17-Jul-2014  
COUNTY: 357.50  
ILLINOIS: 715.00  
TOTAL: 1,072.50

17-17-212-024-1006 | 20140701611767 | 0-958-222-464

**REAL ESTATE TRANSFER TAX**

16-Jul-2014



CHICAGO: 5,362.50  
CTA: 2,145.00  
TOTAL: 7,507.50

17-17-212-024-1006 | 20140701611767 | 0-713-527-424

STEWART TITLE  
800 E. DIEHL ROAD  
SUITE 180  
NAPERVILLE, IL 60563

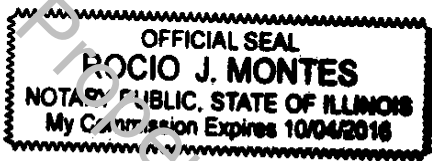
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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Daniel J. Burdzinski, a single man, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9 day of July, 20 14.



*Rocio J. Montes* (Notary Public)

**Prepared by:**

George C. Xamplas  
25 E. Washington, Suite 700  
Chicago, IL 60602

**Mail to:** Sean Parker  
100 S Sangamon 35  
Chicago, IL 60607

**Name and Address of Taxpayer:**  
Sean Parker  
100 S Sangamon 35  
Chicago, IL 60607

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# UNOFFICIAL COPY

ALTA Commitment (6-17-06)

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A

### Exhibit A - Legal Description

#### PARCEL 1:

UNIT 3S IN THE 100 SOUTH SANGAMON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1, 2, 3 AND 4 (EXCEPT THE SOUTH 17 FEET THEREOF) AND (EXCEPT THE WEST 7 FEET TAKEN FOR ADJACENT ALLEY) IN BLOCK 7 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE G-5, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026.

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