UNOFFICIAL COPY

Doc#: 1422304078 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/11/2014 03:39 PM Pg: 1 of 3

MAIL TO:

11301 S Green Day

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE made this day of , 2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Pedro Ramirez, Jr. (3015 W 55th 1st Fl, Chicago, IL 00632), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the same of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is he eby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their he is and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurte lances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsbever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assign s forever.

The Grantor promises or covenants to defend title to the property from and against all lawful craims and demands of all persons claiming by, through or under Grantor and none other Attorneys' Title Guaranty Fund, In

PERMANENT REAL ESTATE INDEX NUMBER(S): 26-18-421-001-0000 hicago, IL 60606-4650

PROPERTY ADDRESS(ES): 11301 South Green Bay Avenue, Chicago, 12, 6061 Frch Department

REAL ESTATE TRANSFER TAX			25-Jul-2014
		COUNTY:	72.50
4		ILLINOIS:	145.00
		TOTAL:	217.50
26-18-42	1-001-0000 20	0140301606211	0-536-211-584

REAL ESTATE TRANS	25-Jul-2014	
	CHICAGO:	1,087.50
	CTA:	435.00
	TOTAL:	1,522.50
26-18-421-001-0000	20140301606211	1-664-872-576

1422304078D Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact
Katherine G. File

STATE OF () SS

I, Brooke A. Co	the undersigned, a notary public	in and for said County, in the State aforesaid,
do hereby certify that	Katherine G. File	, personally known to me to be the
attorney in fact for Fannie	e Mae a/k/a Federal National Mo	ortgage Association, and personally known to me
to be the same person(s)	whose name(s) s/re subscribed	to the foregoing instrument, appeared before me
this day in person and sev	erally acknowledged fat he/she	/they signed, sealed and delivered the said
instrument, as his/her/the	ir free and voluntary act for the t	ises and purposes therein set forth.
Signed or attested before	me on day of	5×14 ONM
	/\	NOTARY PUPLIC
My commission expires	6/6	28/19/4
•		OFFICIAL SEAL

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWA.N
NOTARY PUBLIC, STATE OF ILLINO'S
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Proble lamine 7
11301 2. Greenbay
Chicago, IC Gold 7

1422304078D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 48 IN BLOCK 37 IN RUSSEL'S SUBDIVISION OF THAT PART LYING EAST OF THE CALUMET RIVER OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The address of the property is 11301 South Green Bay Avenue Chicago, Illinois 60617 the twasp.

Aroperty of Cook County Clark's Office The Permanent Real Estate Number of the property is 26-18-421-001-0000 This document was prepared by Pierce & Associates PC, 13th Floor One North Dearborn Street Chicago.