

Prepared By: Avinash Ovhal
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 30, 2014

Loan#: 3000849898
Invoice#: E2565944
Package#: 79483705
Document#: 4833888

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **GAWAINE PERKINS and MARY PERKINS, HUSBAND AND WIFE** currently residing at **22805 LAKESHORE DR, RICHTON PARK, Illinois 60471** to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **December 12, 2011** and filed for record **January 5, 2012**, as Document Number **1200517004** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

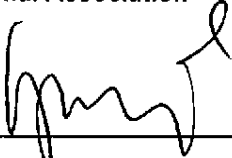
PROPERTY ADDRESS: 22805 LAKESHORE DR, RICHTON PARK, IL 60471. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 345 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 94610495, OF THE COOK COUNTY, ILLINOIS RECORDS.

UNOFFICIAL COPY

US Bank National Association

PIN: 31-33-406-028-0000

By

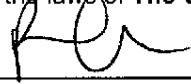


Youa Lee, Mortgage Officer

STATE OF Minnesota)

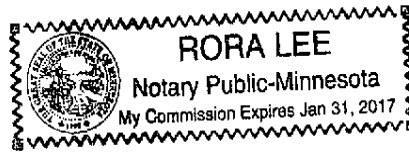
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 30th day of July, 2014 , by Youa Lee the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Rora Lee, Notary Public

My Commission Expires: January 31, 2017 .



Property of Cook County Clerk's Office



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