



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1422315032 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/11/2014 11:02 AM Pg: 1 of 1

Loan #: 1129019355



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due hereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/24/2013, and made by HELEN WILLIAMS-PERKINS AND JEROME PERKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/12/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1307115039. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-04-200-021-0000

Property is commonly known as: 1511 N LARAMIE AVENUE, CHICAGO, IL 60651.

Dated on 07/22/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Kimberly Bolden  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/22/2014 (MM/DD/YYYY), before me appeared Kimberly Bolden, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 60422

Document Prepared By: Kimberly Bolden JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24175363 -- CHASE MIN 100457800022145386 MERS PHONE 1-888-679-6377 T2114074815 [C-1] FRMIL1



\*D0006873319\*

S Yes  
P Yes  
S N  
M N  
SC Yes  
E Yes  
OT Yes