UNOFFICIAL COM

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0011912300

1422315035 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/11/2014 11:02 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is recoordible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there in to THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS SUCCESSOR-IN-INTEREST TO JP 10RGAN CHASE BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BYAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10, WHOSI ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/15/2005, and made by LATDYA AIKENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 07/22/2005 in the records of the Recorder or Registrar of Tides of COOK County, Illinois, in Book, Page, as Instrument # 0520305376. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 29 IN BLOCK 7 IN CHARLES H. NIX ADDITION 16 SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-12-447-046-0000

Property is commonly known as: 10543 S CALHOUN AVENUE, CHICAGO, IL 60617.

ITS SUCCESSORS AND ASSIGNS

albara ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On 07/22/2014 (MM/DD/YYYY), before me appeared Darbara Wutkie personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUSIANA Commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

Document Prepared By: Balbara Watking ,JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

JPCAS 24175051 -- EMC MIN 100220710000039319 MERS PHONE 1-888-679-6377 T2114074815 [C-1] FRMIL1



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