

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

Commerce State Bank  
1700 S Silverbrook Drive  
West Bend, WI 53095



Doc#: 1422448040 Fee: \$42.25  
LHSP Fee: \$9.00 LPHL Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2014 11:44 AM Pg. 1 of 2

W. B. A. GP 232 IL (7/04) 11343

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17-10-305-011-1174 ✓

DOCUMENT NO.

Parcel Identification No.

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS -- BY LENDER

The undersigned Lender certifies that the following is released:  
Assignment of Leases and Rents executed by Jackson Village Square, Inc.

to Lender and recorded in the office of the Recorder of Deeds in Cook County, Illinois,  
on 9/6/2013 in \_\_\_\_\_ (Book, Page, Etc.)  
as Doc No. 1324908478, covering leases and rents relating to the real estate described below:

If checked here, the description continues or appears on attached sheet.

STATE OF Wisconsin  
County of Washington

Dated June 6, 2014

This instrument was acknowledged before me

Commerce State Bank  
NAME OF LENDER

on June 6, 2014

By [Signature]

by Jon Willems  
(Name of person(s))

Title VP-Commercial Lending

as VP-Commercial Lending  
(Type of authority, e.g., officer, trustee, etc. only)

\* Jon Willems

of Commerce State Bank  
(Name of party on behalf of whom instrument was executed)

Attest [Signature]

\* Joan Hess

Title President

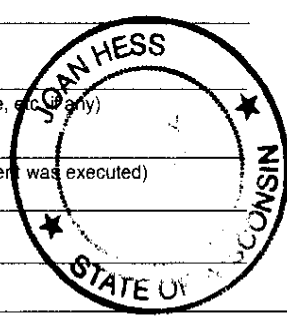
Notary Public, Wisconsin

\* Thomas C. Hopp

My Commission Expires October 16, 2016

\*05015847-00501082813831\*

\*Type or print name signed above



8 yes  
P 2  
S 1  
M yes  
SO yes  
E no  
INT E

# UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3206 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S176, A LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE FOLLOING DESCRIBED REAL ESTATE: LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO EXHIBIT C TO THE DECLARATION OF CONDO RECORDED JANUARY 28, 2005 AS DOCUMENT 0802803105, AND MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007, AS DOCUMENT 07292600064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

8 E Randolph St, Unit 3206  
Chicago, IL

Cook County Clerk's Office