

UNOFFICIAL COPY

Doc#: 1422454055 fee: \$50.00  
Date: 08/12/2014 03:45 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
CCO MORTGAGE  
10561 Telegraph Road  
Glen Allen VA 23059

**WHEN RECORDED MAIL TO:**  
CCO MORTGAGE  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY:** CHARMAINE M.  
DAVIS

Loan Number: \*\*\*\*\*8764

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B S/B/M TO LIBERTY FEDERAL BANK F/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTHUR WAYNE VONDRACEK AND LINDA MUNROE VONDRACEK

Original Mortgagee(S): HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 03387861

Date of Note: 07/14/1984

Original Recording Date: 08/10/1984

Legal Description: THE NORTH HALF (1/2) OF LOT FORTY ONE (41) AND FORTY TOW (42) IN BLOCK SEVEN (7) IN SWIGART'S SUBDIVISION OF LOT FIVE (5), AND THE WEST 33 FEET OF LOT SIX (6), IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION), COOK COUNTY, ILLINOIS.

PIN #: 16-18-417-005-0000

County: Cook County, State of IL

Property Address: 1112 SOUTH CLARENCE OAK PARK, IL 60304-2010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2014.

**RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B S/B/M TO LIBERTY FEDERAL BANK F/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION**



By: YVONNE DIETRICH

Title: Vice-President

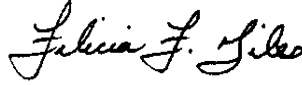
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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 08/11/2014 by YVONNE DIETRICH, Vice-President of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B S/B/M TO LIBERTY FEDERAL BANK F/K/A HINSDALE FEDERAL BANK FOR SAVINGS F/K/A HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

FELICIA F. GILES  
NOTARY PUBLIC  
COMMONWELATH OF VIRGINIA  
COMMISSION ID # 315731  
MY COMMISSION EXT. 10/31/2014



Notary Public: FELICIA F  
GILES

My Commission Expires:

**10/31/2014**

Resides in: Henrico

Property of Cook County Clerk's Office