Doc#. 1422454109 fee: \$52.00 RELEASE OF MORTGAGE OF MORTGAG Date: 08/12/2014/11:09 AM Pg: 1 of 3 Cook County Resolder of Deeds TRUST DEED BY CORPORATION

Div 93

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THUSE PRESENTS That the

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INION HEELINEN DI		D, That the	Amen	can Chartered Dank					
a corporation of the State of	Allaois	, for an	d in consideration of the payment of the indebtedness						
secured by the	Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of								
the notes thereby secured, and REMISE, RELEASE, CONVEY a	nd QUIT CLAIM unto Ar	nerican National	Bank & Trust Co., a	is Trustee, under Tr					
	ment No. 959 dated October 25, 1983								
	(NAME AND ADDRESS)								
heirs, legal representatives and	assigns, all the right, ti	tle, Interest, cl	aim or demand w	/hatsoever it may l	have acquired				
in, through, or by a certain Mortş Assig Rents	nment of date of	June 30, 1995	And recorded	August 7	1995				
and recorded in the Recorder's Off	ice of Cook	Cou	nty, in or State of	Illinois	, ———				
in book	of records, on page	, as	document No.	95518387 & 955	18388				
to the premise therein described, si follows, to wit: SEE ATTACHED EXHIBIT A Together with all the appurtenant Permanent Real Estate Index Number	nces and privi le ges thereun		, State of appertaining.	Illinois	, as				
Address(es) of premises:			, Schaumburg, IL						
Witness and	and seal	, this	12th day		, 2014				
					(SEAL)				
This instrument was prepared by:	Nancy Marinaro Ln #643	99699001	·	gale Road, Suite 600 Illinois 60173)				

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STATE OF	UNOF	<u>FIC</u> I	AL CO	Y		
County of	Kane	j	SS.			
·						
I,	Nano	y D. Ahern				, a notary public
in and for said County, in the S	tate aforesaid, DO HERE		Y that Dia	ınt Trost		,
personally known to me to be the			of the	An	nerican Charter	
known to me to be the	, a	corporation,	and cretary of said corpo	oration, and no	reanally knows	personally
same persons whose names	are subscribed to					
and severally acknowledged that			and			tary, they signed
and delivered the said instr						
to authority given by the Board Act, and as the free and volunta	ot	Directors	and numbers there	t said corporat	tion, as their fro	ee and voluntary
Act, and as the free and volunta	ry act or said corporation	i, ioi uie uses	and purposes there	m set form.	L	
GIVEN Under my hand and	Notary	seal this	12th d	lay of \triangle	9425	_ ,2014
) _				<i></i>	
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	C	_		NOTAR	Υ	
			Commission expires			
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State of Illinois State of Illinois Expires 11/8/204	oildug voetoM					
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∀L SEAL"	"OFFICI,		Nancy D Ahei	rn {		
		No.	tary Public, State of mmission Expires	f Illinois		
		£	Annustion Expires	11/0/2015		
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	RESS OF PROPERTY:			Martingale Road	<u>a</u> .	DE ati
				oad	American Charwn d Bank	RELEASE DEED By Corporation
					* (*)	
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UNOFFICIAL COPY

Exhibit A

That part of the North Half of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, described as beginning at a point on the North line of Lunt Avenue, as dedicated in Centex Schaumburg Industrial Park unit 1, being a subdivision in Said North half of section 33, said point being 832.00 feet East of the Southeast corner of Lot I in each Block 8 in Centex Schaumburg Industrial Park Unit 38, being a Subdivision of part of the North Half of Section 33 aforesaid: Thence North at Right angles to said North Line of Lunt Avenue 220.55 feet to a point on the South Line of the North 27 acres of the West half of the West half of said Section 33, 832.00 feet East of the Northeast corner of Lot I aforesaid; thence east along said South Line of the North 27 acres, 70.00 feet to an intersection with a line drawn at right angles to said North line of Lunt Avenue, through a point on said North line 70.00 feet East of the place of beginning; thence South slong the last described right angle Line 220.53 feet to said North line of Lunt Avenue 70.00 feet to the place of beginning, in Cook County, Illinois.

The above level 'ascription is equivalent to Lot 6 in Block 8, in Centex Schaumburg Industrial Park Unit 63. being a subdivision of part of the North half of Section 33, Township 41 North, Saugu IO, East of the Third Principal Meridian, in Cook County, Illinois.