

This instrument drafted by  
and after recording return to:

Paul Sikora  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

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**DISCHARGE OF MORTGAGE**

Loan Number: 3308958300

That a certain mortgage in the original principal amount of \$999,999.00, executed by RICHARD B EGEN JR AND JENNIFER P EGEN, HUSBAND AND WIFE to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated October 22, 2010 and recorded November 09, 2010 in Document No. 1031304072, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 04-25-116-149-0000  
Commonly Known As: 1036 Kenilworth Ln Glenview IL, 60025

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this August 07, 2014.

SIGNED:



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CHARLES SCHWAB BANK  
By: Michael Slade  
Its: Authorized Agent



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# UNOFFICIAL COPY

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## ACKNOWLEDGMENT

STATE OF MICHIGAN )

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COUNTY OF WAYNE )

On August 07, 2014, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Authorized Agent, of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK.

WITNESS my hand and official seal.

*Tabatha Bronner*

Tabatha Bronner  
Notary Public, County Of MACOMB  
Acting In WAYNE County  
State Of MICHIGAN  
My Commission Expires: March 26, 2019

**TABATHA BRONNER**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF MACOMB**  
My Commission Expires March 26, 2019  
Acting in the County of Wayne



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# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT

LOT 1 IN ANDERSON KENDRICK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

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