

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **760 015**
Service Number: **60283AS**
Loan#: **2905001655**
MERS Telephone: **(888) 679-6577**

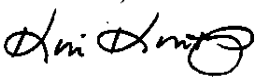
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043, ONE CITIZENS PLAZA PROVIDENCE, RI 029030000**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$84000.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **10/19/2013** and recorded on **11/04/2013**, as Instrument No. **1330857228**, in Book No. —, at Page No. —.

Legal Description: **THE REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE SOUTH 33 FEET OF LOT 7 IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1837 S LOMBARD AVE CICERO, IL 608040000**
Parcel Identifier No: **16-20-312-014-0000**
Original Mortgagor: **RUBEN AVILA AND CARMEN AVILA HUSBAND AND WIFE**
Original Mortgagee: **RBS CITIZENS, N.A.**
Date: **08/12/2014**

CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043

By: 

Kim Kintop, Assistant Vice President

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **08/12/2014**, before me, **Janice Abner** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Janice Abner**
My Commission Expires: **12/10/2017**

