Doc#. 1422457026 fee: \$50.00 UNOFFIC Apate: 08/12/2014/09:39 AM Pg: 1 of 2 Cook County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES F CHAMBLISS AND ELIZABETH J LAVOO to JPMORGAN CHASE BANK, N.A., dated 08/02/2012 and recorded or 03/17/2012, in Book N/A, at Page N/A, and/or Document 1223026349 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

arcola Freeman

Tax/Parcel Identification number: 05-35-400-048-0000

Property Address: 2845 SHERIDAN PL EVANSTON, 12 50201

Witness the due execution hereof by the owner and holder of said mortgage on 08/12/2014. my Clark's

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

State of LA Parish of Quachita

On 08/12/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1602164421

MIN:

MERS Phone (if applicable): 1-888-679-6377

1422457026 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1602164421

EXHIBIT "A"

Lot 1 is new beings as ubdivision of the Estate 150 feet of Lot 2 in Lake Shore Addition to Evanston, being a subdivision of Lots 1 to 18 inclusive in Block 1 and Lots 1 to 26 inclusive in Block 2 and vacated streets in Brown's Lake Grove Addition to Evanston, a 5 ibd vision of part of Lots 35, 36, 37 and 38 in Baxter's Subdivision and part of Lots 23, 24 and 25 in Smith's Subdivision are us south part of Quilmette Reservation in Cook County, Illinois also Lots 3 and 4 in the County Clerk's Division of parts of 1 at 35 to 38 inclusive aforesaid in Cook County, Illinois.