

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **RICHARD DUDEK AND MONICA DUDEK, HIS WIFE** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **12/10/1996** and recorded on **12/17/1996** , in Book **N/A** , at Page **N/A** , and/or Document **96949416** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

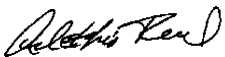
THE WEST 1/2 OF LOT 62 (EXCEPT THE SOUTH 60.00 FEET THEREOF) IN W. K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORHTEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **29-31-207-036-0000**

Property Address: **1757 CEDAR ROAD HOMEWOOD, IL 60430**

Witness the due execution hereof by the owner and holder of said mortgage on 08/12/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION



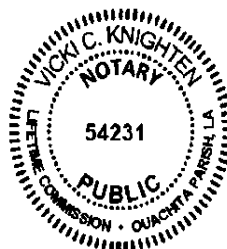
Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **08/12/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1625010132

MIN:
MERS Phone (if applicable): **1-888-679-6377**