ILLINOIS

COUNTY OF COOK (A) LOAN NO. 2000959301

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 19-11-320-0°1-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS EUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 28, 2012 exercited by ADAN PEDROZA, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MARCH 09, 2012 as Instrument No. 1206904094 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 1 IN UNDERWOOD'S ADDITION TO NORTH CHICAGO LAWN BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5340 S AVERS CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 08, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 08, 2014, before me, EMMETT GREEN, personally appeared PAMELA STC1 DARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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