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Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2014 02:37 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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**RECORD FIRST**

**ASSIGNMENT OF MORTGAGE**

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

13-24046

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

PREPARED BY: RLMS  
WHEN RECORDED, RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES, LLC  
15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE CA 92618

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**ASSIGNMENT OF MORTGAGE**

LOAN #:

FOR VALUABLE CONSIDERATION:  
ASSIGNOR:

**BANK OF AMERICA, N.A.**

ASSIGNOR ADDRESS:

**101 SOUTH MARENO AVE 4<sup>TH</sup> FLOOR  
PASADENA, CA 91101**

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:  
ASSIGNEE:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**

ASSIGNEE ADDRESS:

**451 7<sup>TH</sup> STREET  
SW WASHINGTON, DC 20410**

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: **02/08/2008**  
ORIGINAL LOAN AMOUNT: **\$258,936.00**  
MORTGAGOR/BORROWER: **BRODERICK HAWKINS, AN UNMARRIED MAN**  
ORIGINAL MORTGAGEE/BENEFICIARY: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
(MERS) AS NOMINEE FOR FIDELITY HOME MORTGAGE CORP.,  
IT'S SUCCESSORS AND ASSIGNS**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS  
RECORDED: **04/02/2008** BOOK/VOLUME/LIBER: **N/A** PAGE: **N/A** DOCUMENT: **0809311009**

PROPERTY SUBJECT TO LIEN: **8223 S MARSHFIELD AVENUE, CHICAGO, IL 60620**  
PIN: **14-16-231-011**  
LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT A**

**8223 S MARSHFIELD AVENUE, CHICAGO, IL 60620**  
**SEE ATTACHED EXHIBIT A**

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATE: JUL 29 2014

**BANK OF AMERICA, N.A.  
BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS  
APPOINTED ATTORNEY IN FACT**

BY: [Signature]  
NAME: Gail Schlentz  
TITLE: Vice President

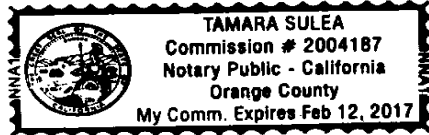
**ACKNOWLEDGEMENT**

STATE OF **CALIFORNIA** ) SS:  
COUNTY OF **ORANGE**

On, JUL 29 2014, 2014, before me Tamara Sulea, Notary Public, personally appeared Gail Schlentz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Print Name: Tamara Sulea



DO NOT GO BELOW THIS LINE

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EXHIBIT A

## LEGAL DESCRIPTION

LOT 75 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-31-231-007-0000

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office