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Recording requested by:
Secretary of Housing and Urban
Development by RBS Financial
Products Inc

Doc#: 1422401086 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2014 02:37 PM Pg: 1 of 3

When recorded mail to:
TD Service Company
4000 W METROPOLITAN DRIVE,
SUITE 400
ORANGE, CA 92868
Attn: Sarah Kennedy
(714)480-5652
Attn: Assignment Unit

Loan#: CORPORATION ASSIGNMENT OF MORTGAGE Servicer#

For value received, the undersigned, Secretary of Housing and Urban Development by RBS Financial Products Inc having its address at 451 7th Street SW, Washington, DC 20410 hereby grants, assigns and transfers to:

RBS Financial Products Inc.
600 WASHINGTON BLVD., STAMFORD, CT 06901

All its interest under that certain Mortgage dated 2/8/2008, executed by: BRODERICK HAWKINS, Mortgagor as per MORTGAGE recorded as Instrument No. 0809311009 on 4/2/2008 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20-31-231-007-0000
Original Mortgage \$258,936.00
8223 S. MARSHFIELD, CHICAGO, IL 60620

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RECORD SECOND

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BAC#: CORPORATION ASSIGNMENT OF MORTGAGE Servicer#

Recording Requested by:

Dated: 7/30/2014

Secretary of Housing and Urban Development by RBS
Financial Products Inc
By RMS Asset Management, LLC, its Attorney-in-Fact

By: _____
Jack Getzelman, Chief Executive Officer

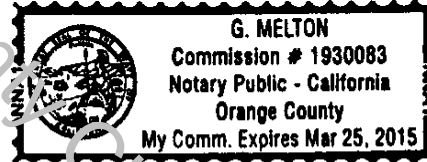
State of California
County of Orange

On 7/30/2014 before me, G. Melton, Notary Public, personally appeared Jack Getzelman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. Melton



Prepared by: Greg Ochoa
1 Jenner St., Ste 260
Irvine, CA 91618
Phone#: (310) 450-5858

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Exhibit A

Original Loan Number:

LEGAL DESCRIPTION

139914-BLC

LOT 75 IN BRITIGANS WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PDN: 2-31-311-007-0000

CKA: 823 SCOTT MARSHFIELD AVENUE, CHICAGO, IL, 60620

M3 210595

Property of Cook County Clerk's Office