UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0023047244



Doc#: 1422408089 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2014 01:34 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CH/.SE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is re po isible for receiving payments.

FOR GOOD AND VALUALL CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PLC'STRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due there in to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2/26-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/07/2006, and made by DONALD HARRIS AND JESSIMARIE HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0604632094. Upon the property situated in said State and County as more fully described in

said Mortgage or herein to wit:

LOT 97 IN PARK HILL SUBDIVISION UNIT NUMBER 3, REING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Tax Code/PIN: 27-15-402-018-0000

Property is commonly known as: 15640 FRANCES LANE, ORLAND PARK 12 60462.

Dated on <u>07/24/24</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

23 L SUIBAR WUHLINS ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/24/2014 (MM/DD/YYYY), before me appeared Barbara Watkins personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TOOD C SYLVESTER #062387 Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By:

Barbara Watkins

TODD C SYLVESTER NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 24192870 -- CHASE MIN 100080190054552765 MERS PHONE 1-888-679-6377 T2414075014 [C-1] FRMIL1



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