

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 0012772497

Doc#: 1422408092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2014 01:39 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ADVANTA NATIONAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/27/1999, and made by MELVENA AARON to ADVANTA NATIONAL BANK and recorded 09/11/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 09054854. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

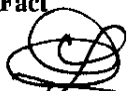
LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-22-210-037-0000

Property is commonly known as: 6432 S. RHODES AVE, CHICAGO IL 60637.

Dated on 07/21/2014 (MM/DD/YYYY)

ADVANTA NATIONAL BANK, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: 
Lakisha M. Sellers
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/21/2014 (MM/DD/YYYY), before me appeared Lakisha M. Sellers, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for ADVANTA NATIONAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By Lakisha M Sellers, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 23885655 -- CHASE (R) T2114073513 [C-1] FRMIL1



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