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Doc#: 1422412200 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/12/2014 02:06 PM Pg: 1 of 2

Prepared by & After Recording Return to:

Deborah Lambdin Eastern Savings Bank, fsb 11350 McCormick Road EP II, Suite 200 Hunt Valley, MD 21031

ST 5151215 PK 1/2 SV 18889557

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and reliable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto Chicago Title and Trust as Trustee under Trust Agreement 1106208 dated July 10, 1998 dated April 10, 2007, Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing Eastern Savings Bank, fsb, bearing date on the 10th of April, 2007 and recorded April 20, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0711039008, said Mortgage secured by the premises therein described, rituate in Cook County, Illinois as follows, to-wit:

Legal Description:

UNIT 1W IN THE 3250 WEST WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 53 FEET OF THAT PART OF BLOCK 2 LYING SOUTH OF THE SOUTH LINE OF THE ALLEY IN BABCOCK'S SUBDIVISION OF THE WEST 5 ACIGES OF THE EAST 20 ACRES OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98388090, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As:

3252 W Washington Blvd, Unit 1W

Chicago, IL 60624

Parcel Number:

16-11-413-060-1002



WIX 333-CTP

1422412200 Page: 2 of 2

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager and attested or witnessed to this day of



CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

Abby C. Simmons

ATTESTED OR WITNESSED BY

Deborah Lambdin

Manager Loan Servicing

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Abby C. Simmons, personally known to me to be the Manager Loan Servicing for Eastern Servings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal 30% day of 3

My Commission expires: