

UNOFFICIAL COPY



Doc#: 1422415008 Fee: \$50.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2014 08:49 AM Pg: 1 of 7

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: LienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER** does hereby certify that a certain Mortgage, bearing the date **04/27/2005**, made by **900 NORTH MICHIGAN, LLC**, to **Original Beneficiary Name: LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC.**, on real property located in **Cook County Recorder, State of Illinois**, with the address of **Property Address: 900 NORTH MICHIGAN AVENUE, CHICAGO, IL, 60611** and further described as:

Parcel ID Number: PIN: **17-03-211-023-0000 17-03-211-024-0000, 17-03-211-025-0000, 17-03-211-028-0000 AND 17-03-211-029-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0511845101**, on **04/28/2005**, is fully paid, satisfied, or otherwise discharged.

LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3 RECORDED ON 08/30/2007 IN INSTR# 0724233004

Description/Additional information:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

TO ALSO RELEASE FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT RECORDED ON **05/27/2005 IN ISTR# 0514711185**

TO ALSO RELEASE SECOND AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT RECORDED ON **05/29/2008 IN ISTR# 0815041122**

Current Beneficiary Address: **GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007**

Dated this **07/30/2014**

S yes
P 7
S N
M N
SC yes
E yes
INT pw

UNOFFICIAL COPY

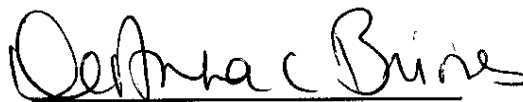
Lender: BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3, BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER



By: Lashanta Wall
Its: Assistant Vice President

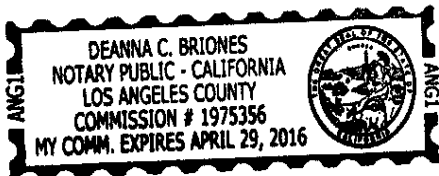
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On July 30, 2014, before me, the undersigned, a notary public in and for said state, personally appeared Lashanta Wall, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016



UNOFFICIAL COPY

0724233004 Page: 4 of 8

EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1:**

LOTS 1, 2, 3, 6 AND 7 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 1 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 304.54 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 403.48 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF E. WALTON STREET AND THE WEST LINE OF N. MICHIGAN AVE.; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 82.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE OF LOT 1, A DISTANCE OF 125.00 FEET; THENCE SOUTH 215.14 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1, BEING ALSO THE NORTH LINE OF E. DELAWARE PLACE, AT A DISTANCE OF 206.64 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 1; THENCE EAST ALONG SAID SOUTH LINE OF LOT 1, A DISTANCE OF 125.00 FEET; THENCE NORTH 215.00 FEET TO A POINT ON SAID NORTH LINE OF LOT 1 AND THE POINT OF BEGINNING.

(EXCEPTING FROM THE LAST DESCRIBED PARCEL THE FOLLOWING: THAT PART OF LOT 1, BEING FREIGHT ELEVATOR SHAFT NUMBER 23 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 304.54 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 403.48 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 131.26 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE., AND 51.49 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE WEST 8.16 FEET; THENCE SOUTH 9.90 FEET; THENCE EAST 8.16 FEET; THENCE NORTH 9.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.)

UNOFFICIAL COPY

0724233004 Page: 5 of 8

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(1ST FLOOR ACCESS PARCEL)

THAT PART OF LOT 1 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 12.66 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.74 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 142.39 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND ON THE SOUTH LINE OF E. WALTON STREET THENCE SOUTH 22.05 FEET; THENCE EAST 2.29 FEET; THENCE SOUTH 28.00 FEET; THENCE WEST 10.50 FEET; THENCE NORTH 2.60 FEET; THENCE WEST 10.00 FEET; THENCE NORTH 20.00 FEET; THENCE WEST 18.33 FEET; THENCE NORTH 15.75 FEET; THENCE EAST 4.00 FEET; THENCE NORTH 6.34 FEET TO A POINT ON THE SOUTH LINE OF E. WALTON STREET; THENCE EAST ALONG SAID SOUTH LINE OF E. WALTON STREET 32.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(6TH FLOOR ACCESS PARCEL)

THAT PART OF LOT 1 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 102.81 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 120.87 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 139.96 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND 22.73 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE SOUTH 41.03 FEET; THENCE EAST 8.25 FEET; THENCE SOUTH 14.42 FEET; THENCE WEST 18.75 FEET; THENCE NORTH 35.79 FEET; THENCE WEST 9.73 FEET; THENCE NORTH 19.67 FEET; THENCE EAST 20.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

0724233004 Page: 6 of 8

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(8TH FLOOR ACCESS PARCEL)

THAT PART OF LOT 1 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 144.64 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 156.57 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 116.78 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND 3.93 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE SOUTH 9.73 FEET; THENCE WEST 13.79 FEET; THENCE SOUTH 8.40 FEET; THENCE WEST 9.84 FEET; THENCE SOUTH 51.15 FEET; THENCE EAST 9.43 FEET; THENCE SOUTH 29.00 FEET; THENCE WEST 28.33 FEET; THENCE NORTH 20.20 FEET; THENCE EAST 9.67 FEET; THENCE NORTH 9.31 FEET; THENCE WEST 0.95 FEET; THENCE NORTH 30.31 FEET; THENCE WEST 9.70 FEET; THENCE NORTH 19.54 FEET; THENCE WEST 9.42 FEET; THENCE SOUTH 8.58 FEET; THENCE WEST 6.63 FEET; THENCE NORTH 8.58 FEET; THENCE EAST 2.64 FEET; THENCE NORTH 18.95 FEET; THENCE EAST 56.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(ELEVATOR 10-11 PARCEL)

THAT PART OF LOTS 1 AND 6 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF -7.38 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.66 FEET ABOVE CHICAGO CITY DATUM, TOGETHER WITH THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.74 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 102.81 FEET ABOVE CHICAGO CITY DATUM, AND TOGETHER WITH THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 120.84 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 144.64 FEET ABOVE CHICAGO CITY DATUM, AND TOGETHER WITH THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 156.57 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE

5245089.1

3

(ROP)

UNOFFICIAL COPY

0724233004 Page: 7 of 8

HAVING AN ELEVATION OF 169.11 FEET ABOVE CHICAGO CITY DATUM, BEING ALSO ELEVATOR SHAFTS 10 AND 11, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 150.75 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND 22.73 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE SOUTH 19.67 FEET; THENCE WEST 9.33 FEET; THENCE NORTH 19.67 FEET; THENCE EAST 9.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM THE FOLLOWING:

(ELEVATOR 12-16 PARCEL)

THAT PART OF LOTS 1 AND 6 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 134.74 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 144.64 FEET ABOVE CHICAGO CITY DATUM, TOGETHER WITH THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 156.57 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 304.54 FEET ABOVE CHICAGO CITY DATUM, AND TOGETHER WITH THAT PART LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 403.48 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 426.89 FEET ABOVE CHICAGO CITY DATUM BEING ALSO ELEVATOR SHAFTS 12 AND 13, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 130.59 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND 73.23 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE SOUTH 8.17 FEET; THENCE WEST 18.67 FEET; THENCE NORTH 8.17 FEET; THENCE EAST 18.67 FEET TO THE POINT OF BEGINNING,

TOGETHER WITH THAT PART OF SAID LOTS 1 AND 6, BEING ALSO ELEVATOR SHAFTS 14, 15 AND 16, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 130.59 FEET WEST FROM THE WEST LINE OF N. MICHIGAN AVE. AND 93.73 FEET SOUTH FROM THE SOUTH LINE OF E. WALTON STREET; THENCE SOUTH 8.50 FEET; THENCE WEST 28.33 FEET; THENCE NORTH 8.50 FEET; THENCE EAST 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENTS AND OTHER EASEMENT RIGHTS FOR THE BENEFIT OF PARCEL 1 AS DECLARED AND CREATED BY THE DECLARATION OF COVENANTS,

5245089.1

4

(ROP)

UNOFFICIAL COPY

0724233004 Page: 8 of 8

CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 107701 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 113495 DATED AS OF APRIL 20, 1989 AND RECORDED MAY 9, 1989 AS DOCUMENT 89208434, SAID EASEMENTS BEING OVER LOTS 4 AND 5 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS.

AS FURTHER DESCRIBED IN THE ASSIGNMENT AND ASSUMPTION OF RIGHTS AND OBLIGATIONS IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED AS OF APRIL 27, 2005 AND RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 051845085 BY AND BETWEEN 900 TOWER, LLC AND 900 NORTH MICHIGAN, LLC.

PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN 900 TOWER, LLC AND 900 NORTH MICHIGAN, LLC, DATED APRIL 27, 2005 AND RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511845100 FOR THE FOLLOWING PURPOSES: (1) INGRESS AND EGRESS OVER, ON AND ACROSS THE "ROP PROPERTY" AS DEFINED THEREIN; (2) IN AND TO ALL STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS, AND BEAMS AND OTHER SUPPORTING COMPONENTS LOCATED WITHIN OR CONSTITUTING A PART OF THE "ROP PROPERTY" AS DEFINED THEREIN; (3) THE USE FOR THEIR INTENDED PURPOSES OF ALL FACILITIES AT ANY TIME LOCATED IN THE "ROP PROPERTY" AS DEFINED THEREIN AND CONNECTED FACILITIES AT ANY TIME LOCATED IN THE "ROP PROPERTY" AS DEFINED THEREIN WHICH PROVIDE OR SHALL BE NECESSARY TO PROVIDE THE INSURED LAND WITH ANY UTILITIES OR OTHER SERVICES OR WHICH OTHERWISE MAY BE NECESSARY TO THE OPERATION OF THE INSURED LAND; (4) TO MAINTAIN ENCROACHMENTS; (5) FOR INGRESS AND EGRESS OVER, ON, ACROSS, AND THROUGH THOSE SECTIONS OF THE COMMON OR FIRE STAIRWAYS LOCATED IN THE "ROP PROPERTY" AS DEFINED THEREIN; AND (6) USE OF THE TRUCKING CONCOURSE AND LOADING DOCK LOCATED ON LOWER LEVEL OF THE "ROP PROPERTY" AS DEFINED THEREIN.