# **UNOFFICIAL COPY**



Doc#: 1422429019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/12/2014 10:57 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: ec51ac0a-a962-40ae-8df2-f9bc4565d2c3 DOCID 95920467254596005

#### RELEASE OF MORAGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgagee") executed by ARKADIUSZ STEFANISZYN, AGNIESZKA STEFANISZYN, dated 05/29/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0916257237, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

1213 ASHBURY DR LEMONT IL 60439

PIN:

22-33-106-016-0000

Bank of America

WITNESS my hand this 22 day of July, 2014.

Akia Pierce Assistant Vice President

1422429019 Page: 2 of 3

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#### Acknowledgment

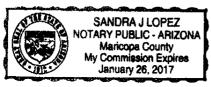
DOCID 95920467254596005

TO COPY Attached to Release of Mortgage (r I net Deed by Corporation dated: 22 day of July, 2014. 2 pages including this page

#### STATE OF A RIZONA COUNTY OF MARIODPA

, before me, Sandra J Lpez, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized can city, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, e.ecuted the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixe  $\varphi$  sy notarial seal the day and year last written.



750 OFFICE

ARKADIUSZ STEFANISZYN, AGNIESZKA STEFANISZYN 1213 Ashbury Dr Lemont, IL 60439

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release P.O. BOX 619040 TX2-979-01-19 REL Dallas, TX 75261-9943 (800) 540-2684

1422429019 Page: 3 of 3

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### LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 1 IN ASHBURY WOODS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 83.00 FEET TO TVE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 94.50 FEET FOR A PLACE OF BEGINNING WIENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SO JT J CO DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 83 00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 38.50 FEET: THENCE NOW THOO DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0030035125 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY. IJ LINOIS.

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