UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Jason L. LaBella, Esq.

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bronson & Kahn, LLC

150 North Wacker Drive, Suite 1400

Chicago, IL 60606

Attn: Jason L. LaBella

Doc#: 1422435009 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/12/2014 08:45 AM Pg: 1 of 2

INITIAL FINANCING STATE	,	1b. This FINANCING STATEMENT AMENDMENT to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
	Effectiveness of the	Financing Statement identified abo					
ASSIGNMENT (full of	or partial): Give nar	me of assignee in tem 7a or 7b and	address of assignee in item 7c; and	also give name of	assignor in it	tem 9,	
·		l): This Amendment affects De	· · ·	ord. Check only o	ne of these to	wo boxes.	
CHANGE name and/or a	ddress: Please refer	d provide appropriate info mate n in to the detailed instruction	DELETE name: Give record	name	[ADD no	ame: Complete item 7s or	7b, and also item 7c
in regards to changing the CURRENT RECORD IN		party.	to be deleted in item 6a or 6	b.	alsoco	mpiete items 7e-7g (if appl	icable),
6a. ORGANIZATION'S N	AME			***			
6b. INDIVIDUAL'S LAST NAME			FIRST MANE		IMPDIE A	1446	Taureni .
OB. INDIVIDUAL 3 LAST	NAME		PIRST / AME		MIDDLE	MME	SUFFIX
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7a. ORGANIZATION'S N		·	42		• •		
76. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
MAILING ADDRESS		"-	CITY		STATE	POSTAL CODE	COUNTRY
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		7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGAN	IZATION	70 ORGA	 NIZATIONAL ID #, if an	<u>y</u>
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pescribe collateral del	eted or added,	or give entire restated collater	TS 1 THROUGH 9 IN	BLOCK 10			
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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

334

1422435009 Page: 2 of 2

STREET ADDRESS: 515 W. LINCOLN HIGHWAY CIAL COPY

CITY: CHICAGO HEIGHTS

COUNTY: COOK

TAX NUMBER: 32-19-220-052-0000

LEGAL DESCRIPTION:

LOT 2 IN STORESMART RESUBDIVISION OF LOTS 1 THROUGH 9 IN BLOCK 10 OF LINCOLN HIGHLANDS AND PART OF 'OUTLOT A' IN LINCOLN HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2012 AS DOCUMENT 1222029072, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office