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\*\*RELEASE DEED \*\*

# 77698-5

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Doc# 1422546000 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2014 09:37 AM Pg: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONFT, RELEASE and QUIT CLAIM unto Daniel V. Sadowsky Jr. and Corinne Bosh N/K/A Corinne Bosh-Sadowsky - His Wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 23rd day of February, A.D. 2004, and recorded in the recorder's office of \_\_\_\_ County, in the State of Illinois in book \_ as document no. 0406301441, and in book of record on page , as document No. to premises therein described as follows, to wit: Lot 107 in South Lockwood Avenue Subdivision, being part of the Northeast 1/4 of the Northwest 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 19-21-214-011 Property Address: 5203 W. 63rd Pl. Chicago, Il. 60638 situated in the County of \_\_\_\_ and State of <u>Illinois</u> together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to De hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 21st day of February

Susan Coleman

\_, A.D. 2014

Vice President

Nancy Mehall

1422546000 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and pu poses therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodies of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	day of February	, 2014
Given under my hand and Notarian sear the	0/	
	Cloure C. Dropton	_
	Notary Public	
	40%	
This document was prepared by: A.J. SMI	TH FEDERAL SAVINGS BANK	
IMPRESS SEAL BELOW:	7	
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"OFFICIAL SEAL"	Release Deed	Ujs.
ELAINE C. DRAKTON	By Corporation	10
Notary Public, State of Illinois	A.J. Smith Federal Savings Bank	<u>_</u> 0

"OFFICIAL SEAL" ELAINE C. DRAKTON Notary Public, State of Illinois My Commission Espires 04/02/2015

To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445