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Doc#: 1422548023 Fee: \$40.00
RHSP Fee: \$9.00 REFB Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2014 10:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Loan # xxxxxx722?

Paid Date 07-02-2014

Parcel: 17-06-214-053-1001

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Lauren F Gilbert, a single person and James M Northrop II, a single person to First Financial Bank, National Association** on **August 28, 2008** in the amount of **\$35,182.00** and duly recorded in the instrument **0824726082** of the **Cook County, Illinois** Records records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

See Exhibit "A" attached thereof

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**, by it's duly authorized representative has hereunto executed this release, this **July 29, 2014**.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

BY: Jamie Johnson
Jamie Johnson Officer/Manager

State of **Ohio**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **Officer/Manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **July 29, 2014**.



Paula E Venters
Paula E Venters

My Commission Expires:
April 20, 2019

My County of Residence is:
Warren

PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

This document prepared by **Paula Venters**
and when recorded return to: **First Financial Bank, National Association, 225 Pictoria Drive, Ste 700**
Cincinnati, Ohio 45246 *Paula Venters*

S yes
P 2
S /
M No
SC yes
E yes
INT /

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EXHIBIT "A"

Unit 1 in 1633 W. Julian Condominiums as delineated on a survey of Lot 18 in Block 8 in McReynold's and others subdivision of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. ✓

Parcel: 17-06-214-053-1001 ✓

Property of Cook County Clerk's Office