## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc#: 1422548028 Fee: \$40.00 HISP Fee: \$9.00 HISP Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2014 10:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FIFTH THIRD BANK #:008 (1959519 "TRAVIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, FKA OLD KENT BANK, SBM TO FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, made and executed by LARRY J TRAVIS AND JOANNE M. TRAVIS, HIS WIFE, originally to FIRST NATIONAL BANK OF EVERGREEN PARK, in the County of Cook, and the State of Illinois, Dated: 10/20/1989 Recorded: 10/27/1935 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: T3835901, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 IN JONES SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 12 IN DUVAN'S ROB ROY COMMERCIAL SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JUNE 11, 1986 AS DOCUMENT NUMBER 3522117

Assessor's/Tax ID No. 28-17-302-006-0000

Property Address: 15804 JON ROAD, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, FKA OLD KENT BANK, SBM TO FIRST NATIONAL BANK OF EVERGREEN FARK

On July 21st, 2014

Aaron Marcheski, Mortgage Operations Officer

S P S M M

1422548028 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton** 

On July 21st, 2014, before me, JENNIE D. LOWRY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Prepared By:

SRIVE, . Sally Knox, FIFTH THIRD BANK 5001 KINCSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030