

**UNOFFICIAL COPY**

Doc#: 1422550007 fee: \$42.00  
Date: 08/13/2014 03:14 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:**

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **SUMMIT DESIGN + BUILD LLC Fashion Outlets of Chicago LLC; Prasino Rosemont, LLC (Party in Interest); Wells Fargo Bank, NA as Administrative Agent for Seven Thousand One Hundred Fifty-and no Tenths (\$7,150.00) Dollars**, on the following described property, to wit:

Street Address: **Fashion Outlets of Chicago - Prasino Restaurant 5220 Fashion Outlet Way, Space #2315 Rosemont, IL 60018.**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 12-09-200-051; SEE ATTACHED EXHIBIT 'A' FOR ADDITIONAL TAX NUMBERS**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1331008404**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **August 7, 2014**.

**ANAGNOS DOOR CO., INC.**

BY: *Kathleen M. Angelo*  
President

Prepared By:  
**ANAGNOS DOOR CO., INC.**  
7600 S. Archer Road  
Justice, IL 60458-1144

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



**UNOFFICIAL COPY****EXHIBIT A**

LOT 1 IN ROSEMONT OUTLET MALL RESUBDIVISION, BEING A RESUBDIVISION OF HENRY HACHMEISTER'S DIVISION, FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION AND B.L. CARLSEN'S INDUSTRIAL SUBDIVISION IN THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION, OWNER'S DIVISION, AND RPAC-1 SUBDIVISION IN THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2012 AS DOCUMENT 1205813031 IN COOK COUNTY, ILLINOIS

## Lot 1 PINs:

12-09-200-051-0000	12-09-214-035-0000
12-09-200-052-0000	12-09-214-036-0000
12-09-200-053-0000	12-09-214-037-0000
12-09-200-054-0000	12-09-214-041-0000
12-09-200-055-0000	12-10-100-037-0000
12-09-200-056-0000	12-10-100-041-0000
12-09-213-009-0000	12-10-100-101-0000
12-09-213-010-0000	12-10-100-102-0000
12-09-213-013-0000	12-10-100-112-0000
12-09-213-014-0000	12-10-100-113-0000
12-09-213-015-0000	12-10-100-118-0000
12-09-213-016-0000	12-10-102-011-0000
12-09-213-025-0000	12-10-102-012-0000
12-09-213-026-0000	12-10-102-013-0000
12-09-213-028-0000	12-10-102-014-0000
12-09-214-016-0000	12-10-102-015-0000
12-09-214-017-0000	12-10-102-001-0000