

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0179645718

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **STEVEN G LEFEW AND MARGARET A LEFEW** to **WOODFIELD PLANNING CORPORATION** bearing the date 01/08/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0903711239.

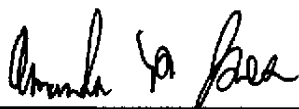
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-14-100-083-1091

Property is commonly known as: 262 E RIMINI CT #262, PALATINE, IL 60067.

Dated this 12th day of August in the year 2014  
WELLS FARGO BANK, N.A.



AMANDA JONES

#### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24296330 -@ DOCR T1114084608 [C-2] ERCNIL1




\*D0007092077\*

# UNOFFICIAL COPY

Loan #: 0179645718

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2014, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24296330 -@ DOCR T1114084608 [C-2] ERCNIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT 262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE REAU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24432968, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24432968 AND AS CREATED BY A DEED FROM CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 10 1973 AND KNOWN AS TRUST NUMBER 63945, AS GRANTOR IN FAVOR OF THOMAS E. WOELFLE A BACHELOR, AS GRANTEE DATED APRIL 6 1983 AND RECORDED APRIL 13 1983 AS DOCUMENT NUMBER 26568177, IN COOK COUNTY, ILLINOIS.

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