

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:10000141431172826  
PIN # 19-13-426-028-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by RODRIGO ESPINOZA AND YOLANDA C. ESPINOZA bearing the date of 05/10/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0716209014, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:  
LOT 13 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE  
SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 6238 S TALMAN AVE, CHICAGO, IL 60629

Dated on 8/8/14 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 8/8/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24302479 \_6 HELOC T0714081611 [C-1] SPOIL1



\*D000\*043840\*