

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68678545

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SARA RUBY** to **BANK OF AMERICA, N.A.** bearing the date 03/26/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0808818052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-20-410-059-1002

Property is commonly known as: 842 W NEWPORT 2-J, CHICAGO, IL 60657-0000.

Dated this 12th day of August in the year 2014
GREEN TREE SERVICING LLC



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24212423 9@ DOCR T0814083908 [C-2] ERCNIL1



D0007090912

UNOFFICIAL COPY

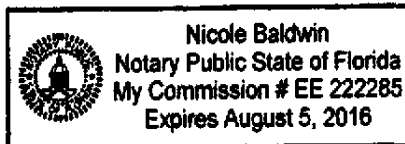
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN, NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan No: 68678545

'EXHIBIT A'

UNIT 2N IN THE 842 W. NEWPORT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 17 AND THE EAST 1/2 OF LOT 18 IN FEINBERG'S SHERIDAN DRIVE ADDITION SAID ADDITION BEING A SUBDIVISION OF LOT 3 AND THE SOUTH 49.00 FEET OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0426434043 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THIS UNIT HAS BEEN ASSIGNED, AS A LIMITED COMMON ELEMENT, ALL RIGHT AND UNENCUMBERED INSURABLE INTEREST THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE "P1"

Property of Cook County Clerk's Office