

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATHRYN SCHAEFFER AND GARY ROLL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **07/30/2009** and recorded on **08/11/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0922312004** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 4 IN NORTH EDGEBROOK ADDITION TO INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-32-121-007-0000**

Property Address: **7070 N MOSELLE AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on **08/13/2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/13/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



**UNOFFICIAL COPY**

Loan No.: 1027139343

MIN. 100120002000262260

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office