PREPARED EY / RETURN TO:

First American Title Insurance Company

Kelly Bonham; 871-261-2359

Po Box 571797

Salt Lake City, Utah 84157-1797

Ref No.: 58480-003690706635-151676 CM (OC)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mor gage described below has been fully paid and satisfied, FirstMerit Bank, N.A., owner and holder of the debt, her by declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A.

Original Mortgagor: Anthony SRG, LLC, a Delaware Limited Lipsility Company

-10/4's Office Recorded in Cook County, Illinois, on 12-04-2012 as Inst # 123390404 /

Legal Description: See attached legal description

Parcel ID Number: 04-05-400-024-0000

Property Address: 650 Anthony Trail, Northbrook IL

Date of Mortgage: 11-19-2012 Date of Satisfaction: 08-01-2014

Dated: 08-04-2014

FirstMerit Bank, N.A.

Lori Whitehead, Authorized Agent for First American Title Company

By Power Of Attorney Dated 06-19-2013; #1322808061

1422557096 Page: 2 of 3

UNOFFICIAL COPY

State of Utah County of Salt Lake

This instrumer: was acknowledged and executed before me this 04 day of August, 2014 by Lori Whitehead for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A. by Power of Attorney dated 06-19-2013; #1322808061, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public: Kelly Bonham

My Commission expires: 02-04-2017

Notary Public
KELLY BONHAM
Commission #663331
My Commission Expires
February 4, 2017
State of Utah

1422557096 Page: 3 of 3

UNOFFICIAL COPY

EXHIBITA

LEGAL DESCRIPTION OF REAL ESTATE

LOT I IN MARLENE'S RESUBDIVISION OF LOTS 11 AND 12 IN THE RESUBDIVISION OF PART OF LOT 4 IN BLOCK 3 IN FIRST RESUBDIVISION OF SKY HARBOR INDUSTRIAL PARK, UNIT NO. 1, IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT 24414365, IN COOK COUNTY, ILLINOIS.

PIN: 04-05-470-024-0000 Misss: USO mothery Trail, most brook I the forth Property of County Clark's Office