Doc#. 1422557021 fee: \$50.00

This instrument prepared by County Reso der of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

BAGLEY & MILLER WITHOUT OPINION OR REVIEW OF TITLE P.O. Box 669 Pekin, IL 61555-0669

Mail to:

BAGLEY & MILLER P.O. Box 669 Pekin, IL 61555-0669

Strony6.25173

FOR RECORDER'S USE ONLY

ZE+2 &13

SUBORDINATION AGREEMENT

STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE, IL 60563

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by LAPRY E. SCHALTENBRAND III and LISA A. SCHALTENBRAND, in the original principal amount of \$229,000.00 dated September 16, 2013, and recorded on October 15, 2013, as Document No. 13288? 5076 in the office of the Recorder of Deeds of Cook County, Illinois; and

P.I.N. 14-20-107-042-0000

THE WEST 19.12 FEET OF THE EAST 41.62 FEET OF THE SCATTH 51.50 FEET OF LOT 9 AND THE NORTH 3/4 OF LOT 10 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 4 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

(Commonly known as 3842 N. Southport Ave., Unit B, Chicago, IL 60613)

1422557021 Page: 2 of 2

UNOFFICIAL COPY

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and recorded on of the Recorder of Deeds of Cook Cou	_, 2014 as Document No nty, Illinois.	in the office
IN WITNESS WHEREOF, He these presents to be executed and sign affixed hereto this _/6+** day of	IERGET BANK, NATIONAted by its duly authorized off	AL ASSOCIATION, has caused icer and its corporate seal to be 4.
	HERGET BANK, NO.	ATIONAL ASSOCIATION
	Its was E	d Dar Man
STATE OF ILLINOIS) SS.		
I, the undersimed, a Novay Pucertify that of HERG subscribed to the foregoing instrument that as such of said Ass thereto, pursuant to authority given by voluntary act, and as the free and volunset forth. Given under my hand and nota	personally k ET BANK, NATIONAL A , appeared before me this da , he agned and delivered the cociation, and caused the seal the Board of Directors of stary act of said Association f	he said instrument in writing as of this Association to be affixed aid Association, as his free and
	NOT	OFFICIAL STAL RON L. HARI.AN NOTARY PUBLIC - STATE OF ILL NO!3 My Commission Expires December 20, 2017