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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2014 01:14 PM Pg: 1 of 3

**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS AND
MODIFICATION OF MORTGAGES
(ILLINOIS)**

40014006 (9/10)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank f/k/a Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BLUE ISLAND CITIZENS FOR THE MENTALLY RETARDED, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGES, bearing dates the 17TH day of FEBRUARY, 1995, 1ST day of APRIL, 2000 and 1ST day of APRIL, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 95149573 AND 95149574, 00442075 AND 0516147127, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-31-433-003, 005, 006, 007, 008, 009, 011, 012, 013, 014, 015, 017, 018 AND 020

Address (es) of premises: 1962 BROADWAY, BLUE ISLAND, IL 60406

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Witness our hands, this 16TH day of JULY, 2014.

FIRST MIDWEST BANK
F/K/A HERITAGE BANK

By: *David Spain*
DAVID SPAIN

Its: COMMUNITY BANKING RELATIONSHIP MANAGER

By: *Elizabeth Spolnik*
ELIZABETH SPOLNIK

Its: COMMERCIAL BANKING OFFICER

This instrument was prepared by:



First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that DAVID SPAIN, personally known to me to be the COMMUNITY BANKING RELATIONSHIP MANAGER of First Midwest Bank, and ELIZABETH SPOLNIK, personally known to me to be the COMMERCIAL BANKING OFFICER of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DAVID SPAIN and ELIZABETH SPOLNIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of July, 20 14



Jennifer Spierowski
Notary Public

Commission Expires 10/14/21

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 312009858
J. SPIEROWSKI-HG

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EXHIBIT "A"

PARCEL I: LOTS 51, 52, 53, 54, 55, 76, 75, 74, 73, 72 THE EAST 10 FEET OF LOT 50 AND EAST 10 FEET OF LOT 77 IN THE RESUBDIVISION OF BLOCKS 87 AND 88, THE SOUTH 1/2 OF BLOCKS 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90,) BLOCK 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101) ALSO THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF "COLONADE ROW" NOW VACATED LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED ALL IN "PORTLAND" A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612 IN COOK COUNTY, ILLINOIS. PARCEL II: THE EAST 100 FEET OF THE WEST 130 FEET OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CANAL STREET (EXCEPT ABANDONED CANAL FEEDER) AND LYING NORTH OF THE NORTH LINE OF BRAODWAY STREET, ALL IN COOK COUNTY, ILLINOIS.

Proprietor's Office
Cook County Clerk's Office