## **UNOFFICIAL COPY**

RELEASE OF MODIFICATION **OF MORTGAGE** (ILLINOIS)

Doc#: 1422557165 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/13/2014 01:14 PM Pg: 1 of 3

40014006 (019)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto BLUE ISLAND CITIZENS FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC. A/K/A BLUE ISLAND CITIZENS FOR THE MENTALLY RETARDED, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MODIFICATION OF MORTGAGE, bearing dates the 5TH day of JANUARY, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1303956028, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-31-349-004-0000 AND 25-31-349-005-0000 Address (es) of premises: 2155 BROADWAY STREET, BLUE ISLAND, IL 60406



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## **UNOFFICIAL COPY**

Witness our hands, this 16TH day of JULY, 2014.

FIRST MIDWEST BANK

By:

Its: COMMUNITY BANKING RELATIONSHIP MANAGER

By: East Sp. Cl

ELIZABETH SPOLNIK

Its: COMMERCIAL BANKING OFFICER

This instrument was prepared by

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that <u>DAVID SPAIN</u>, personally known to me to be the <u>COMMUNITY BANKING RELATIONSHIP MANAGER</u> of First Midwest Bank, and <u>ELIZABETH SPOLNIK</u>, personally known to me to be the <u>COMMERCIAL BANKING OFFICER</u> of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>DAVID SPAIN</u> and <u>ELIZABETH SPOLNIK</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this \_

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JENNIFER A SPIEROWSKI Lake County My Commission Expires October 14, 2021

Commission Expires <u>10</u>

10/14/21

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 LN# 312009858

J. SPIEROWSKI-HG

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EXBIBIT "A"

PARCEL 1: LOTS 51, 52, 53, 54, 55, 76, 75, 74, 73, 72 THE EAST 10 FEET OF LOT 50 AND EAST 10 FEET OF LOT 7/ IN THE RESURDIVISION OF BLOCKS 87 AND 88, THE SOUTH 1/2 OF BLOCKS 89 AND 90 (EXCEPT THE VIST 70 FEET OF BLOCK 90.) BLOCK 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101) ALSO THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND LETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT POLITION OF "COLONADE ROW" NOW VACATED LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLUCK; EXTENDED ALL IN "PORTLAND" A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TUNNEYIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612 IN COOK COUNTY, ILLINOIS. PARTPL II: THE EAST 100 FEET OF THE WEST 130 FEET OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CANAL STREET (EXCEPT ABANDONED CANAL FEEDER) AND LYING NORTH OF THE NORTH LINE OF BRAODWAY STREET, ALL IN COOK COUNTY, ILLINOIS. The Clark's Office