Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GREGORY CADAMS AND JENNIFER P ADAMS to JPMORGAN CHASE BANK N.A., dated 10/31/2006 and recorded on 11/27/7.006, in Book N/A, at Page N/A, and/or Document 0632926082 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 04-28-412-030-000

Property Address: 1651 CABOT LN GLENVIEW, IL 65026

Witness the due execution hereof by the owner and holder of said mortgage on 08/13/2014. In Clork's

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

Vice President

State of LA Parish of Quachita

affer Ken ()

On 08/13/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511729753

Mannan . White

MIN:

MERS Phone (if applicable): 1-888-679-6377

1422557126 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 00414511729753

#### **EXHIBIT "A"**

LOT 157 IN GLENBASE SUBDIVISION IN UNIT 2 RESUBDIVISION NUMBER 2 BEING A RESUBDIVISION OF LOT S, U, V AND W OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NUMBER 1 RECORDED AUGUST 4, 2003 AS DOCUMENT 0321618052, AND ALSO LOT S OF GLENBASE SUBDIVISION UNIT 2, A RESUBSITISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NUMBER 2 RECORDED MARCH 13, 2001 AS DOCUMENT 0010196847 BEING A SUBDIVISION OF PARTS OF SECTIONS, 15, 21,23,26,27,28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MELIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1999 AS DOCUMENT NUMBER 99313067, RECORDED JANUARY 26, 2004 AS DOCUMENT NUMBER AL 993.

DICCOUNTY,

ORGANICA

ORRIGAN

0402618064 ALL IN COO'L COUNTY, ILLINOIS.