

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**  
BANK OF AMERICA, N.A., SUCCESSOR  
BY MERGER TO BAC HOME LOANS  
SERVICING LP, FKA COUNTRYWIDE  
HOME LOANS, INC.

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING  
MAIL CODE: TX2-979-01-19  
4500 AMON CARTER BLVD.  
FORT WORTH, TX 76155  
Doc # 262 8839217982964



Doc#: 1422516005 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/13/2014 10:04 AM Pg: 1 of 4

TITLE OF DOCUMENT:

## Corrective Assignment of Mortgage

\*\*This Assignment is being recorded to correct previously recorded Assignment of Mortgage recorded on 10/02/2013 Document ID # 1327510004, Book N/A Page N/A of Official Records in the County Recorder's Office of COOK County, State of ILLINOIS. To correct assignor of the erroneously recorded Assignment.\*\*

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

1	Y
2	4
3	M
4	H
5	4
6	7
7	GM

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Recording requested by:  
 BANK OF AMERICA, N.A.,  
 SUCCESSOR BY MERGER TO BAC  
 HOME LOANS SERVICING LP,  
 FKA COUNTRYWIDE HOME LOANS  
 SERVICING LP

When recorded mail to:  
 BANK OF AMERICA, N.A.  
 DOCUMENT PROCESSING  
 MAIL CODE: TX2-979-01-19  
 FORT WORTH, TX 76155  
 Attn: ASSIGNMENT UNIT

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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26218839217982964  
 Commitment# 961995

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC  
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 2/06/08, executed by: LAURA SKIRMANTIENE, Mortgagor as per MORTGAGE recorded as Instrument No. 0808049109 on 3/20/08 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 04-09-416-041-0000,  
 Original Mortgage \$395,000.00  
2022 ILLINOIS ROAD, NORTHBROOK, IL 60062


(See page attached hereto for Legal Description)  
 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26218839217982964  
Commitment# 961995

Dated: 07/14/2014 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS  
SERVICING LP

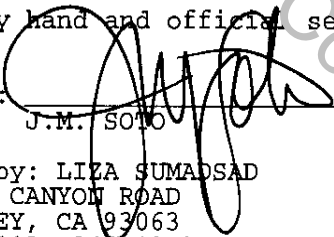
By   
LIZA SUMADSAD, ASSISTANT VICE PRESIDENT .

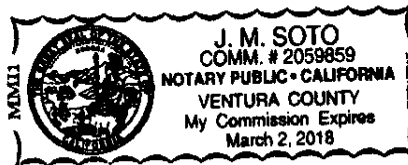
State of California  
County of Ventura

On 07/14/2014 before me, J.M. SOTO, Notary Public, personally appeared LIZA SUMADSAD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
J.M. SOTO



Prepared by: LIZA SUMADSAD  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1379

VENTURA County Clerk's Office

# UNOFFICIAL COPY

DOC. ID # 26218839217982964

## LEGAL DESCRIPTION

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THE SOUTH 136 FEET OF LOT 11 IN BLOCK 1 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as: 2022 ILLINOIS RD., NORTHBROOK, IL 60062

Permanent Index No.: 04-09-416-041-0000

Cook County Clerk's Office