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Prepared by, and after recording, return to:

David E. Golden, Esq. WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC 54 Hartford Turnpike Tolland, Connecticut 06084

Property Address:

1225 South Homan Chicago, Illinois 60623 PIN: 16-23-204-038-0000



Doc#: 1422516022 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2014 10:22 AM Pg: 1 of 3

This space for Recorder's use

## KFL EASE AND TERMINATION OF COLLATERAL ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that **WILLIAM STRUTHERS and BONNIE HASH-STRUTHERS**, individuals with an address of 5228 Gold Dust Drive, Sacramento, California 95842, their successors and assigns (the "Collateral Assignee"), was assigned all rights, title, and interest in that certain COLLATERAL ASSIGNMENT OF NOTE, MORTGAGE, AND OTHER LOAN DOCUMENTS, dated as of June 6, 2013, (the "Collateral Assignment") made and given by **WOODBRIDGE MORTGAGE** INVESTMENT FUND 1, LLC, a Delaware limited liability company having an address of 14225 Ventura Boulevard, Suite 100 Sherman Oaks, California 91423 (the "Collateral Assignor") in favor of Collateral Assignee, with respect to:

- 1. That certain Mortgage from TLH Remodeling Corporation dated May 20, 2013, in favor of Woodbridge Mortgage Investment Fund 1, LLC, encumbering certain real and personal property described therein.
- 2. That certain promissory note in the principal amount of One Hundred Thousand and 00/100 Dollars (\$100,000.00), dated May 20, 2013, made by TLF Remodeling Corporation and payable to the order of Woodbridge Mortgage Investment Fund 1, LLC.

NOW, in consideration of the sum of **Ten and 00/100 Dollars (\$10.00)** and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the Collateral Assigner, does hereby grant and release unto the Collateral Assignor, its successors and assigns, any lien or interest that the Collateral Assignee may have under the Collateral Assignment and does hereby terminate the Collateral Assignment.

COLLATERAL ASSIGNEE:

**COLLATERAL ASSIGNOR** 

WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC

David E. Golden

Its Authorized Representative

WILLIAM STRUTHERS

BONNIE HASH-STRUTHERS

## **UNOFFICIAL COPY**

STATE OF California
STATE OF California )  COUNTY OF Sacramento)  ss.
On this 18 day of
Notary Public Name: Janiel Paul Reynolds, Jr. My Commission Expires: 03/25/2016  STATE OF California  COUNTY OF Sacramento)  DANIEL PAUL REYNOLDS JR. Commission # 1973194 Notary Public - California Sacramento County My Comm. Expires Mar 25, 2016
On this // day of, 2014, before me, the undersigned notary public, personally appeared BONNIE HASH-STRUTHERS, proved to me through satisfactory evidence of identification, or to me known and known by me to be the individual that executed the within and foregoing RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT, and acknowledged said instrument and the execution thereof, to be his free act and deed.
Notary Public  Name: Janie Pau Raynolds, Jr.  My Commission Expires: 03/25/2016  (SEAL)
STATE OF CONNECTICUT  SS.  DANIEL P IUL REYNOLDS JR. Commissir # 973194  Notary Public Clairornia Sacramento County My Comm. Expires Mar 25, 2016  COLINITY OF TOUR 14325
On this day of
authorized signatory of said company that executed the within and foregoing RELEASE AND TERMINATION OF COLLATERAL ASSIGNMENT on behalf of said company, and acknowledged said instrument and the execution thereof, to be his free act and deed as such authorized signatory and the free act and deed of said company.
Notary Public amost Welling Samantha Walbridge

SAMANTHA WALBRIDGE Notary Public - State of Connecticut MY COMMISSION EXPIRES JULY 31, 2015

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## **LEGAL DESCRIPTION**

THE NORTH 22 FEES OF THE WEST 80 FEET OF LOT 15 AND THE NORTH 21.20 FEET OF THAT PART OF SAID LOT 15 LYING EAST OF THE WEST 80 FEET THEREOF IN THE SUBDIVISION OF LOT 1 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF CENTERLINE OF OGDEN AVENUE) OF SECTION 23, TOWNS 1.1.2 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ox Cook County Clerk's Office

PROPERTY ADDRI:SS: 1225 S. Homan Avenue Chicago, IL 60623 PlN: 16-23-204-038-0000