## **UNOFFICIAL CO**

When recorded, return deed to Grantee(s) at:

524 N. Cuyler Ave.

Oak Park, IL 60302

Mail tax bills to Grantee(s) at the same address



Doc#: 1422519018 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee; \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2014 09:12 AM Pg: 1 of 4

Space above this line for Recorder's Use

#### SPECIAL WARRANTY DEED

For the consideration of \$18,000.00, The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 (the "Grantor"), does hereby convey to James Spearman, whose address is 524 N. Cuyler Ave., Oak Park, IL 60302 (the "Grante(s)"), the following described property situated in the county of Cook, State of Illinois, to wit:

The property described in Exhibit 1/4, attached hereto and incorporated herein. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to The Secretary of Veterans Affairs by instrument recorded on 5/8/2014 at Instrument No. 1412813031 with the Decorder of Cook County, Illinois.

Permanent Index No: 16-09-118-040-1020

Property Address: 5424 W. Ferdinand #421, Chicago, L. 60644. This address is provided for informational purposes only.

Grantee, by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest.

SUBJECT TO: Current taxes, assessments, reservations in patents and all east ments, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilitie. 28 may appear of record.

Dated this 1411 day of 1

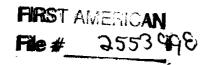
, 2014.

[Signature Page Follows]

REO 57346

REAL ESTATE TRANSFER TAX		07-Aug-2014
##.	CHICAGO:	135.00
	CTA:	0.00
	TOTAL:	135.00
16-09-118-040-1020	20140701618057	0.668.493.952

REAL ESTATE TRANSFER TAX		07-Aug-2014	
	CE.	COUNTY:	0.00
		ILLINOIS:	0.00
<b>V.</b> /		TOTAL:	0.00
16-09-11	R-040-1020	20140701618057	0-504-088-704



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# **UNOFFICIAL COPY**

belong

THE SECRETARY OF VETERANS AFFAIRS
An Officer of the United States of America
By: Will
Ashley Brent AWP
Printed Name, Title
By the Secretary's duly authorized property
management contractor, Vendor Resource
Management, pursuant to a delegation of authority
found at 38 C.F.R. 36.4345(f)
EXEMPT UNDER PROVISIONS OF
ACKNOWLEDGMEN PARAGRAPH SECTION 4.
REAL ESTATE, TRANSFER TAX ACT.
neal coldin invitorial invitorial
STATE OF PARTY (
DATE
Marian Marian
COUNTY OF DOTTO )
BUYER, SELLER, REPRESENTATIVE
ACKNOWLEDGED AND EXECUTED BFFORE ME, the undersigned authority, personally
appeared Ashley Brent on betaif of Vendor Resource Management who is the
Secretary's duly authorized property Manager en contractor pursuant to a delegation of authority
found at 38 C.F.R. 36.4345(f) to me known or has shown as identification,
and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans
Affairs, and acknowledged that he/she executed the same as the free act and deed of said
Secretary.
In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State o
aforesaid, this day of 11, 2014.
COULD VIEW
Settinte /
Notary Public Notary Public, State of Texas
My Commission Expires
My Commission Expires: April 15, 2017
, commotor arphoo.

Prepared by: Kenneth W. Grzymek, Esquire a licensed attorney in this state (without the benefit of title review). The prepar it is not had any contact with the Grantor or Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Betters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@betterslawfirm.com/(713) 360-6290.

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## UNOFFICIAL COPY

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NUMBER 421 IN THE MERRICK PARK CONDOMINIUM APARTMENTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN LYMAN BRIDGE ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 16617 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19327454 AS AMENDED BY RESTATED AND AMENDED DECLARATION RECORDED NOVEMBER 28, 2001 AS DOCUMENT 011118025 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1A THROUGH ID INCLUSIVE, 1F, 2A THROUGH 2F INCLUSIVE, 3A THROUGH 3F INCLUSIVE AND 4A THROUGH 4F INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM DECORDED NOVEMBER 28, 2001 AS DOCUMENT 011118025.

Permanent Index #'s: 16-09-118-040-1920 Vol. 0549

Property Address: 5424 West Ferdinand Stre.c., Unit 421, Chicago, Illinois 60644

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First American Title Insurance Company 18501 Maple Creek Drive Suite 950 Tinley Park, IL 60477

Tinley Park, IL 60477 Phone: (708)429-0044 Fax: (866)524-5676

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: July 31 2014 Signatur	
Dated: July 31 2014 Signatur	
96	Grantor or Agent
Cubonibad and account Maface were the state and	Dails Huny
Subscribed and sworn to before me by the said	, affiant, on
July 31, 2014.	
Notary Public	£
Notary Public	OFFICIAL SEAL
	PATRICIA PACHECO
0-	NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES 35 13 4
The grantee or his agent affirms and verifies in a	
assignment of beneficial interest in a land trust is	s either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois a
partnership authorized to do business or acquire	and no d title to real estate in Illinois, or other entity
recognized as a person and authorized to do bus	iness o acquire and hold title to real estate under the
laws of the State of Illinois.	ZX
Dated: July 31, 2014 Signatur	re:
	Granies or Agent
Subscribed and sworn to before me by the said	tou) lung, affiant, on
July 31, 2014.	, amant, on
	<i>O</i> .~
Notary Public	
Note: Any person who knowingly submits a false	statement concerning the identity of a grantee shall be
guilty of a Class C misdemeanor for the first offer	nse and of a Class A misdemeanor for subsequent
offenses	· •

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

OFFICIAL SEAL
PATRICIA PACHECO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/13/17