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PARTIAL RELEASE OF MORTGAGE (ILLINOIS)

PREPARED BY AND MAIL TO: Illinois State Toll Highway Authority ATTN: Joanne F. Fehn Land Acquisition Manager 2700 Ogden Ave.

Downers Grove, IL 60515



Doc#: 1422534057 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/13/2014 01:13 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

The U.S. Small Business Administration whose address is 500 W. Madison, Suite 1150, Chicago, Illinois 60661 certifies that a certain Mortgage and Assignment of Mortgage made by **PMSTACH Enterprises, LLC** dated on or about December 6, 2013 and recorded on February 13, 2014 as Document Number(s) 1404416005, and 1404416006 in the Office of the Recorder of Cook County, in the State of Illinois is, with all notes and loan documents accompanying it, satisfied and released as to or ly the following described real estate:

LEGAL DESCRIPTION:

SEE EXHIBIT 'A

but not as to any other real property covered by the Mortgage, Assignment of Mortgage and Assignment of Rents.

Executed on July 24, 2014

U.S. Small Business Administration

Name

Title SLS

Raymond A. Kulina

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State of California)
County of Fresno)
On July 30 Joly before me, THERESA J PIKE, a Notary Public, personally appeared Raymond A. Kullna, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.
Signature WHEN RECORDED RETURN TO: U.S. Small Business Administration 500 W. Madison, Suite 1150, Chicago, Illinoi 60661
Return to: ST-201250-7877 Wheatland Title Guaranty 105 W. Veterans Parkura, Markettan 105 W. Veterans Parkura 10
Return to: ST-201250-7877 Wheatland Title Guaranty 105 W. Veterans Parkway, Yorkville, IL 60566

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Exhibit "A"

LEGAL DESCRIPTION

NW-7A-12-013 (PROPOSED RIGHT-OF-WAY)

THAT PART OF LOT 36 IN LAWNDALE GARDENS UNIT NO.3. A SUBDIVISION OF THE SOUTH (644.60 FEET (EXCEPT THE EAST 1910.83 FEET) OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1290122, IN COOK COUNTY. ILLINOIS, BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATES. EAST ZONE, NAD83 (2007 ADJUSTMENT), DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 36; THENCE NORTH 00 DEGREES 48 MINUTES 26 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 36, 39,77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 48 MINUTES 26 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 36, 20,00 FEET, THENCE NORTH 89 DEGREES 11 MINUTES 34 SECONDS EAST, 10,00 FEET; THENCE SOUTH 00 DEGREES 48 MINUTES 26 SECONDS WEST, 20,00 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 34 SECONDS WEST, 10,00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SAID PARCEL CONTAINING 0 005 ACRES, (200 SQ. FT.) MORE OR LESS.