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			1472645 <b>0</b> 73		
UCC FINANCING STATEMENT AMENDME	NT	RHSP F	1422645073 Fee: \$44 Fee:\$9.00 RPRF Fee: \$1.00 A.Yarbrough	.00	
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	ļ	Cook C	ounty Recorder of Deeds 8/14/2014 01:57 PM Pg: 1 o	f 4	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com		Date. v	5/1 // 25 / / C // C		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
90061529 - 372200 Corporation Service Company					
801 Adlai Stevensor บา e	Filed In: Illinois				
Copringition, in 321 00	(Cook)	THE ABOVE S	PACE IS FOR FILING OFFICE USE	ONLY	
1a. INITIAL FINANCING STATEMENT FILE NUMBER 0323932121 08/27/2003		1b. This FINANCING STA (or recorded) in the RE Filer: <u>attach</u> Amendment	TEMENT AMENDMENT is to be filed [for EAL ESTATE RECORDS Addendum (Form UCC3Ad) <u>and</u> provide Debi	record] or's name in item 13	
2. TERMINATION: Effectiveness of the Final ciny Statement identified Statement	above is terminated	with respect to the security into	erest(s) of Secured Party authorizing thi	s Termination	
ASSIGNMENT (full or partial): Provide name of Assioner, in item 7a     For partial assignment, complete items 7 and 9 and also indicate affect	or 7b, <u>and</u> address o ted collateral in item	f Assignee in Item 7c <u>and</u> nam 8	e of Assignor in item 9		
4. CONTINUATION: Effectiveness of the Financing Statemer. identifies continued for the additional period provided by applicable law	ed above with respec	t to the security interest(s) of S	Secured Party authorizing this Continuat	ion Statement is	
5. PARTY INFORMATION CHANGE:	OZ.				
Check one of these two boxes:	k <u>on</u> r o unese three b HANGL name ∴ d'or em 6a or 6b: <u>⊿nd</u> ite n	address: CompleteADD	name: Complete item DELETE name. 7b, <u>and</u> item 7c to be deleted in	Give record name item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information					
6a. ORGANIZATION'S NAME		4			
6b. INDIVIDUAL'S SURNAME  NOVOGRODER	FIRST PERSO GEORGE		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In	formation Change - provide	only one name (7a or 7') (use xact, for	ull name; do not omit, modify, or abbreviate any part	of the Debtor's name)	
7a. ORGANIZATION'S NAME					
OR 75. INDIVIDUAL'S SURNAME			7		
INDIVIDUAL'S FIRST PERSONAL NAME			5		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			$-\Theta_{\mathcal{K}_{\lambda}}$	SUFFIX	
	LOUTY		STATE POSTAL CUDI	COUNTRY	
7c. MAILING ADDRESS	CITY		STATE TOURS		
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral	
Indicate collateral:					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH			(name of Assignor, if this is an Assign	nent)	
If this is an Amendment authorized by a DEBTOR, check here and property and ORGANIZATION'S NAMERBS Citizens, N.A. formerly	known as Cit		ccessor by merger to Cha	rter One	
Bank, N.A.  OR 90. INDIVIDUAL'S SURNAME	FIRST PERSO		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
90. INDIVIDUAL S SURVAINE		<u></u>			
10. OPTIONAL FILER REFERENCE DATA: Debtor: GEORGE	NOVOGRODI	ER		00061520	

1422645073 Page: 2 of 4

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EXHIBIT "A"

SIGNATURE PAGE TO

UCC FINANCING STATEMENT

DEBTOR:

GEORGE NOVOGRODER, Individually

1422645073 Page: 3 of 4

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#### EXHIBIT "B"

1000 PM Ox

#### TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit C (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cash and non-cash proceeds and products thereof.

1422645073 Page: 4 of 4

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#### EXHIBIT "C"

### LEGAL DESCRIPTION OF REAL PROPERTY

LOTS 4, 5, 6, 7, 8, 9 AND 16 DI BLOCK 8 IN COBE AND McKINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF SOUTHEAST 1/4 OF NORTHEAST 1/4 AND NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 C/6"

P.I.N.: 19-13-227-018

19-13-227-019

19-13-227-020

19-13-227-021

19-13-227-022

19-13-227-023

COMMONLY KNOWN AS: 5820-5822 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS