

UNOFFICIAL COPY



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024802001

Doc#: 1422648050 Fee: \$40.00
RHSI Fee: \$9.00 RPHI Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2014 03:26 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/29/2007, and made by ROSA E. MORA AND MARIA G. MORA AND JUANITA MORA to CHASE BANK USA, N.A. and recorded 02/05/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0803610075. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 72 IN GREGORY'S SUBDIVISION OF BLOCK 62 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-19-427-001-0000

Property is commonly known as: 1859 W 21ST PL, CHICAGO, IL 60608.

Dated on 07 / 21 / 2014 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Juanita T. Tabb
Juanita T. Tabb
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 07 / 21 / 2014 (MM/DD/YYYY), before me appeared Juanita T. Tabb, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Juanita T. Tabb, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24175132 -- CHASE T2114075115 [C-1] FRMIL1



D0006874084

yes
/

N
N

yes
yes
Pd