

When Recorded Mail To:  
Springleaf General Services Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 20596998

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JAMES DOIG** to **HOUSEHOLD FINANCE CORPORATION III** bearing the date 03/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0507721083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-17-206-014-1088

Property is commonly known as: 939 W MADISON ST APT 210, CHICAGO, IL 60607.

**Dated this 13th day of August in the year 2014**

**HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 24339549 \_@ PREVASSN DOCR T1214080509 [C-2] ERCNIL1



\*D0007108556\*

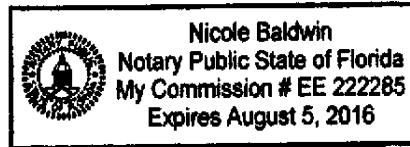
# UNOFFICIAL COPY

Loan #: 20596998

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of August in the year 2014, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SGSRC 24339549 \_@ PREVASSN DOCR T.214080509 [C-2] ERCNIL1



\*D0007108556\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

UNIT NUMBERS 210 AND P-40 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office