

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68063035

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **FRANCES R. KARRAS** to **ABN AMRO MORTGAGE GROUP, INC** bearing the date 07/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0420141013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-16-204-018-1023

Property is commonly known as: 4949 GOLF ROAD UNIT 303, SKOKIE, IL 60077-0000.

Dated this 13th day of August in the year 2014

BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact



STEPHANIE CADIGAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24304608 _@ DOCR T1214082514 [C-2] ERCNIL1




D0007108533

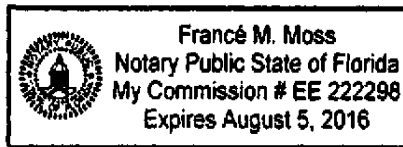
UNOFFICIAL COPY

Loan #: 68063035

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of August in the year 2014, by Stephanie Cadigan as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24304608 _@ DOCR T1214082514 [C-2] ERCNIL1



D0007108533

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 68063035

'EXHIBIT A'

PARCEL 1 UNIT 303 IN BARCELONA APARTMENT HOMES BUILDING NO. 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE WEST 7 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 15 MINUTES, 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 151.59 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 20.76 FEET FOR THE PLACE OF BEGINNING OF TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 60 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 103.41 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE NORTH 79 DEGREES, 36 MINUTES, 32 SECONDS EAST, A DISTANCE OF 44.40 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 10.0 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 142.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 144.21 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 99.05 FEET; THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 79.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 FILED IN THE OFFICE OF THE REGISTRAR OF OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2613087; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 17, 1970 AS DOCUMENT LR2530976 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 FOR INGRESS AND EGRESS

Clerk's Office