

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0403343571

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER C LALAN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0709957146

Date of Note: 02/23/2007

Original Recording Date: 04/09/2007

Legal Description: UNIT 2290-09 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDO AS DELINEATED AND DEFINED IN THE DECLARATION REC AS DOC NO. 0702906027, IN PART OF SEC(S) 35 AND 26, TWP 41 N., RANGE 9, ETPM, IN COOK COUNTY, IL.

PIN #: 06-36-313-026-0000,06-36-313-027-0000,06-36-313-028-0000,06-36-313-029-0000

County: Cook County, State of IL

Property Address: 2290 BREEZEWOOD TERR UNIT 9 HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 08/13/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER
W. KLEEAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton