

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **TERESITA FLORENDO GALLAGHER AND MICHAEL B GALLAGHER** to **JPMORGAN CHASE BANK, N.A.** , dated **09/27/2013** and recorded on **10/29/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1330239065** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-24-300-008-000**

Property Address: **2275 DRURY LN NORTHFIELD, IL 60093-3122**

Witness the due execution hereof by the owner and holder of said mortgage on 08/14/2014.

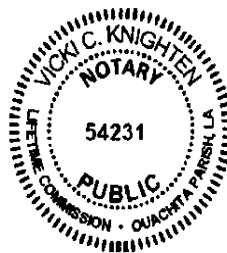
JPMORGAN CHASE BANK, N.A.

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **08/14/2014** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511990250

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 00414511990250

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,
INDIVIDUALLY, TO WIT:

LOT 4 IN SUNSET ACRE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42, RANGE NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1950 AS
DOCUMENT NUMBER 11320459 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office