Doc#. 1422656008 fee: \$50.00

Date: 08 14/2014 03:31 0M Pg: 1 of 2

Cook County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

T.D. Service Company 4000 W Metropolitan Dr Ste 400 ORANGE CA 92868

## WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: 1000312-0001177748-6MERS Telephone: (888) 679-6377

Customer#: **0000697** 

Service Number: 40195197(1)

Loan #:2000076675

MERS ID#: 1000312-0001177748-6 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSICANS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASHOK G PATEL AND CHANDRIKA A PATEL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Date of Note: 11/11/2013

Original Recording Date: 11/21/2013

Original Instrument No: 1332539007 Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Pag. No: --- Re-Pag. No: ---

Legal Description: <u>LOT 415 IN PHASE 7 OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH 1/3 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 23-32-110-005-0000 County: **Cook** County, State of IL

Property Address: 13021 AMBROSE DRIVE PALOS PARK, IL 604640000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: Craig Davenport Title: Vice President

1422656008 Page: 2 of 2

## **UNOFFICIAL COPY**

State of CALIFORNIA County of ORANGE

On **08/13/2014**, before me **M. Tulio**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public: M. Tulio My Commission Expires:

08/16/2015

Resides in: ORANGE

M.TULIO COMM. #1947006 IOTARY PUBLIC - CALIFORNIA Openty of Cook County Clerk's Office ORANGE COUNTY dy comm. expires Aug. 16, 2015