Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAUL KELLY AND AMY KELLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, dated 04/01/2003 and recorded on 06/27/2003, in Book N/A, at Page N/A, and/or Document 0317842327 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 1 IN BLOCK 7 IN BLUETT'S SUBDIVICION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, KANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORF ED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 1464233

Tax/Parcel Identification number: 03-34-421-012-0000

Property Address: 218 SCHOOL STREET MOUNT PROSPECT, IL 60056

Witness the due execution hereof by the owner and holder of said mortgage on 05/14/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman Vice President

State of LA Parish of Quachita

arcola Freeman

On **08/14/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shew Whiten



750/1/C

1422657103 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1977682784

MERS Phone (if applicable): 1-888-679-6377

Property of Coot County Clerk's Office