

# UNOFFICIAL COPY



STATE OF ILLINOIS }  
DEPARTMENT OF }  
HEALTHCARE AND FAMILY SERVICES }  
County of Cook }

Doc#: 1422612173 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/14/2014 11:44 AM Pg: 1 of 1

Notice Of Claim Upon Real Estate  
By Virtue of [ ] 305 ILCS 5/3-9  
                  [X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE  
      [ ] BLIND ASSISTANCE  
      [ ] AGED ASSISTANCE  
      [ ] DISABILITY ASSISTANCE

**NOTICE IS HEREBY GIVEN:**

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:  
Lot 36 in Block 2 in Snow and Dickinson's Subdivision of Blocks 1, 2 and 3 in William Hale Thompson's Addition to Chicago, in the Northwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 6338 South Maryland Avenue, together with the tenements and appurtenances thereunto belonging.

Renewal of Document #00191826 filed on 03/17/2000  
Renewal of Document #0501402359, filed on 01/14/2005  
Renewal of Document # 09288041XX, filed on 10/15//2009  
PIN: 20-23-100-013-0000

THAT the assistance as checked above was awarded to: **CASE ID# : 91-212-424153**  
**CASE NAME: MAMIE GREER** **COUNTY OF RESIDENCE: 212**

from 01/01/1983 through 10/16/1999; inclusive, in the aggregate amount of \$30,569.60.  
THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.  
THAT the amount claimant demands for said Assistance is \$30,569.60, the said amount being now due and owing to the claimant.  
THAT said \$30,569.60, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES  
Claimant

By *Gregory J. Rothmann*  
Authorized Representative

STATE OF ILLINOIS } Healthcare and Family Services  
                          } Collections/Technical Recovery  
COUNTY OF COOK } Prepared by/Contact/Return to: 312-793-3529  
                          } 401 S. Clinton - 5th Floor  
                          } Chicago, IL 60607-3800

*Gregory J. Rothmann* being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

*Estel Hardiman*  
Notary Public

Subscribed and sworn to before me this 04 day of August, A.D., 2014.  
My commission expires 01-21-15

