**UNOFFICIAL COPY** 

STATE OF ILLINOIS 1422612183 Fee: \$40.00 DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES** Karen A.Yarbrough Cook County Recorder of Deeds County of Cook Date: 08/14/2014 11:48 AM Pg: 1 of 1 Notice Of Claim Upon Real Estate By Virtue of [ ] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as: The South 1/2 of Lot / .n Block 8 in Schorling's Subdivision of that part of Lot 1 in the Assessor's Division of Section 33, Township 33 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7919 South Parnell, Chicago, Illinois 60620. Renewal of Document #0007798 + filed on 01/31/2000 Renewal of Document # 043211429 +, filed on 11/16/2004 Renewal of Document # 0925841060, fied on 09/15//2009 P.I.N. 20-33-105-008-0000. CASE ID#: 93-232-706456 THAT the assistance as checked above was awarded to: COUNTY OF RESIDENCE: 232 CASE NAME: MARJORIE WALKER from 10/08/1992 through 07/26/1997; inclusive, in the aggregate amount of \$218,922.20. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$218,922.20, the said amount being now due and owing to the claimant. THAT said \$218,922.20, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimag Healthcare and Family Services STATE OF ILLINOIS Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 COUNTY OF COOK being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to be one me O % day of My commission expires OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)

ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOISL

MY COMMISSION EXPIRES:01/21/15

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