STATE OF ILLINOI UNOFFICIAL COP

DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc#: 1422612195 Fee: \$40.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 08/14/2014 11:56 AM Pg: 1 of 1

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hoveby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: MAR! ROBERTS

CASE ID# : <u>03-208-116966</u>

COUNTY OF RESIDENCE: 208

Dated 09/28/2009, and recorded in, Cook County, State of Illinois, on 10/15/2009 and 11/25/1970 and 10/23/1975 and 8/29/1980 and 5/20/1985 and 6/12/1990 and 4/13/1995 and 3/17/2000 and 1/14/2005, under Document No. 0928804118 and 12327977 and 23267034 and 25565674 and 85153176 and 90276285 and 95246244 and 00192354 and 0501402346 against the following described real property:

Lot 131, 55th Street Boulevard Addition in the Northwest Quarter (NW 1/4) of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5617 South Ada, Chicago, Illinois 60636.

P.I.N. 20-17-113-007-0000.

Dated 8/4// Sleep SENTATIVE, BUREAU O- COLLECTIONS

State of Illinois

SS

Healthcare and Family Services Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

401 S. Clinton - 5th Floor Chicago, IL 60607-3800

County of Cook }

I, ESTEMBLE MANN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

- 1/1/

Notary Publi

HFS 233 (R-10-2006)

IL478-2317